

Curriculum Vitae

James Ian Warren

email: jiw1001@cam.ac.uk

Date of birth: 21-07-1974

Postal address: Corpus Christi College, Cambridge, CB2 1RH, UK

Education:

B.A. Hons. Classics (Cantab.) October 1992 - June 1995; (M.A., 1999): Part I June 1994 1st*; Part II June 1995 1st*

M.Phil. in Classics (Philosophy) Cambridge University, October 1995 - July 1996

Ph.D. in Classics (Philosophy) Cambridge University, October 1996 - June 1999

Employment

- 1999-2001 Henry Lumley Research Fellow in Ancient Philosophy, Magdalene College, Cambridge
- 1999-2002 Director of Studies in Classics, Fitzwilliam College, Cambridge
- 2001-3 University Assistant lecturer in Classics (Ancient Philosophy), University of Cambridge
- 2001- Fellow and Director of Studies in Philosophy, Corpus Christi College, Cambridge
- 2003-5 University lecturer in Classics (Ancient Philosophy), University of Cambridge
- 2005- University Senior lecturer in Classics (Ancient Philosophy), University of Cambridge

Awards

- 1992 Examination Syndicate Prize for Latin
- 1993 Elected to College Scholarship, Henry Arthur Thomas travel prize
- 1994 Hallam Prize for Classics (jointly), Corbett Prize for Greek, Henry Arthur Thomas book prize, Browne Prize, Elected to College Foundation Scholarship
- 1995 Owst Prize for Classics, Chancellor's medal for proficiency in Classical learning, British Academy One Year Studentship
- 1996 Isaac Newton Trust Scholarship, British Academy Three Year Studentship
- 2000 Hare Prize (jointly)

2007 Pilkington Teaching Prize

Publications

Books

2002

Epicurus and Democritean ethics: an archaeology of ataraxia, Cambridge Classical Studies, Cambridge University Press (Paperback edition, 2006)

Reviews: Purinton in *BMCR* 2002.10.01; O'Keefe in *NDPR* 2003.05.03; Brennan in *Ethics* 114, 2003, 210-11; Tindale in *Philosophy in Review* 23, 2003, 227-9; Tsouna in *CPh.* 99, 2004, 174-82; Taylor in *Polis* 21, 2004, 194-7; Algra in *Phronesis* 49, 2004, 211-12; Sider in *CR* 54, 2004, 333-4; Englert in *Anc. Phil.* 24, 2004, 496-500; Waggle in *Auslegung* 27, 2004; Held in *Rev. Metaphysics* 58, 2004; Tindale in *Philosophy in Review* 23, 2003; Waterfield in *The Heythrop Journal* 46, 2005; Rechenauer in *Gnomon* 78, 2006, 390-98.

2004

Facing death: Epicurus and his critics, Oxford University Press (Paperback edition, 2006)

Reviews: Long in *Times Literary Supplement*, 8 October 2004, p.11; Voron in *E-skeptic* 43; Gill in *Phronesis* 50, 2005, 174-5; Jost in *NDPR* 2005.11.06; Lockwood in *BMCR* 2005.07.68; Fischer in *The Classical Review* 56, 2006, 67-9; Armstrong in *Philosophical Quarterly* 56, 2006, 294-7; Reydams-Schils in *Rev. Met.* 59, 2006, 909-11; O'Keefe in *Ancient Philosophy* 26, 2006, 430-35; Tsouna in *Rhizai* 4: 195–202; Kamtekar in *Phil. Rev.* 116: 650–53; Barilan in *Theoretical Medicine* 28: 151–2; Taylor in *Ethical theory and moral practice* 10: 109–10; Draiper in *Mind* 115: 1182–5; Verde in *Elenchos* 28: 72–7; Portmore in *Journal of Value Inquiry* 39: 521–6.

2007

Presocratics, published in the UK by Acumen Press and the US by University of California Press

(Italian translation by Guido Bonino, *I Presocratici*, published by Einaudi in 2009; Turkish translation in preparation)

Reviews: Long in *Phronesis* 53, 2008, 292; Waterfield in *The Heythrop Journal* 49, 674–5; Boys-Stones in *Greece and Rome* 55, 147; Gallop in *Journal of Hellenic Studies* 128, 273; Curd in *CR* 59: 374–5; Bryan in *BMCR* 2008.08.41; Ennis in *Perspectives* 2, 2009; Regnier in *Canadian Journal of History* 2008.; Provençal in *Mouseion* 9, 2009, 91–3;

2009

The Cambridge Companion to Epicureanism, Cambridge University Press (editor)

Reviews: Maso in *BMCR* 2010.10.54; Purinton in *NDPR* 2010.09.04

in progress

The Routledge Companion to Ancient Philosophy, Routledge (as joint editor with Frisbee Sheffield; 46 contributions of c. 8K words each)

The Pleasures of Reason: Themes in Ancient Philosophy (proposal being considered by CUP)

Articles

2000

- a. "Diogenes Epikourios: keep taking the tablets" in *Journal of Hellenic Studies* 120: 144-8
- b. "Epicurean Immortality" in *Oxford Studies in Ancient Philosophy* 18: 231-61
- c. "Aristocles' refutations of Pyrrhonism (Eus. *PE* 14.18.1-10)" in *Proceedings of the Cambridge Philological Society* 46: 140-64

2001

- a. "Lucretian palingenesis recycled" in *Classical Quarterly* 51: 499-508
- b. "Socratic suicide" in *Journal of Hellenic Studies* 121: 91-106
- c. "Epicurus' dying wishes" in *Proceedings of the Cambridge Philological Society* 47: 23-46
- d. "Lucretius, Symmetry arguments, and fearing death" in *Phronesis* 46: 466-91
- e. "Epicurus and the pleasures of the future" in *Oxford Studies in Ancient Philosophy* 21: 135-79

2002

- a. "Democritus, the Epicureans, death, and dying" in *Classical Quarterly* 52: 193-206
- b. "Socratic scepticism in Plutarch's *adversus Colotem*" in *Elenchos* 23: 333-56
- c. "Lucretius the Epicurean poet" in *Omnibus* 44: 24-5

2003

"Sextus Empiricus and the tripartition of time" in *Phronesis* 48: 313-43

2004

- a. "Ancient atomists on the plurality of worlds" in *Classical Quarterly* 54: 354-65
- b. "Socrates and Colotes" in V. Karasmanis ed. *Socrates, 2400 years since his death* (International Symposium Proceedings, Athens-Delphi 13-21 July 2001) Delphi: 419-27 (an early version of 2002b)

2006

- a. "Psychic disharmony: Epicurus and Philoponus on Plato's *Phaedo*" in *Oxford Studies in Ancient Philosophy* 30: 235-59
- b. Bibliographical note to P. De Lacey, "The Epicurean school" in D. Borchert ed. *Encyclopedia of Philosophy* (2nd edition) Macmillan Reference, Detroit
- c. "Epicureans and the present past" in *Phronesis* 51: 362-87
- d. "Cynicism", "Diotima", "Divisibility", "Emotion", "Epicureanism", "Epicurus", "Ethics", "Fear", "Free will", "Herakleitos", "Immortality", "Kosmos", "Xenophanes" – entries in L. Foxhall, D. Mattingley, and G. Shipley eds. *The Cambridge Dictionary of Classical Civilisation* CUP
- e. "Democritus on social and psychological harm" in P.-M. Morel and A. Brancacci eds. *Democritus: science, the arts, and the care of the soul*, E. J. Brill: 87-104

2007

- a. "Anaxagoras on perception, pleasure and pain" in *Oxford studies in Ancient Philosophy* 33: 19-54
- b. "Diogenes Laërtius, biographer of philosophy" for J. König and T. J. G. Whitmarsh eds. *Ordering knowledge in the Roman empire*, CUP: 133-149
- c. "Lucretius and Greek philosophy" in S. Gillespie and P. Hardie eds. *The Cambridge companion to Lucretius*, Cambridge University Press:
- d. "L'éthique" in A. Gigandet and P.-M. Morel eds. *Lire Épicure et les épicuriens*, PUF: 117-43

2008

- a. "Philosophy as a preparation for death in Plato's *Phaedo*" *Omnibus* 55
- b. "On defending Socrates" in *Think* 17/18: 99–101

2009

- a. "Aristotle on Speusippus on Eudoxus on pleasure" in *Oxford Studies in Ancient Philosophy* 36: 249–81
- b. "Introduction" " in J. Warren ed. *The Cambridge companion to Epicureanism*, CUP: 1–8
- c. "Removing fear" in J. Warren ed. *The Cambridge companion to Epicureanism*, CUP: 234–48

2010

“Plato on the pleasures and pains of knowing” in *Oxford Studies in Ancient Philosophy* 39: 1–32

2011

- a. “Socrates and the patients: *Republic* IX 583c–585a” in *Phronesis* 56: 113–37
- b. “Pleasure, Plutarch’s *Non Posse*, and Plato’s *Republic*” in *Classical Quarterly* 61: 278–93
- c. “What god didn’t know: Sextus Empiricus *AM* 9.162–166” in D. Machuca ed. *New Essays on Ancient Pyrrhonism*. Brill: 41–68.
- d. “La filosofia ellenistica: luoghi, modi e caratteristiche” in U. Eco and R. Fedriga eds. *La Grande Storia: L’Antichità, vol. 5 Grecia: La filosofia*, Enciclopedia, Milan: 464–81
- e. “Epicureismo” in U. Eco and R. Fedriga eds. *La Grande Storia: L’Antichità, vol. 5 Grecia: La filosofia*, Enciclopedia, Milan: 482–97

forthcoming:

- a. “The harm of death in Cicero’s first *Tusculan Disputation*” in J. Stacey Taylor ed. *The metaphysics and ethics of death*, Oxford, OUP
- d. “Coming-to-be and passing-away” in K. Algra and K. Ierodiakonou eds. *Sextus Empiricus and ancient physics. Proceedings of the XI Symposium Hellenisticum*, Cambridge
- c. “Hellenistic philosophy: places, institutions, character” in F. Sheffield and J. Warren eds. *The Routledge Companion to Ancient Philosophy*, London (English version of 2011e)
- d. “Cyrenaics” in F. Sheffield and J. Warren eds. *The Routledge Companion to Ancient Philosophy*, London
- e. “Epicurean pleasure in Cicero’s *De Finibus*” in J. Annas and G. Betegh eds. *Proceedings of the XII Symposium Hellenisticum*
- f. “Gods and men in Xenophanes” in V. Harte and M. Lane eds. *Politeia* (Festschrift for Malcolm Schofield), Cambridge, CUP
- g. “Epicurus and the unity of the virtues” in B. Collette-Dučić and S. Delcomminette eds. *Unité et origine des vertus dans la philosophie de l’Antiquité*, Ousia/Vrin
- h. “Memory, anticipation, pleasure” for the 2011 UCL Keeling Colloquium
- i. “The Symmetry Problem” for Stephen Luper ed. *The Philosophy of Life and Death*, Cambridge, CUP
- j. “Diogenes Laertius’ prehistory of Pyrrhonism: DL 9.67–73” for a volume on DL 9 edited by Katja Vogt

Reviews

1997

G. Striker (1996) *Essays on Hellenistic epistemology and ethics* Cambridge, in *Journal of Hellenic Studies* 117: 228

1998

G. Giannantoni and M. Gigante edd. (1996) *Epicureismo greco e romano. Atti del congresso internazionale Napoli, 19-26 Maggio 1993* Naples, and P. Gordon (1997) *Epicurus in Lycia: the second-century world of Diogenes of Oenoanda*, Michigan, in *Journal of Hellenic Studies* 118: 231-2

1999

M.F. Smith (1996) *The philosophical Inscription of Diogenes of Oinoanda*, Österreichische Akademie der Wissenschaften, Ergänzungsbände zu den Tituli Asiae Minoris Nr.20, Vienna, in *Journal of Hellenic Studies* 119: 194-5

H. Lawson-Tancred (1998) *Plato's Republic and the Greek Enlightenment*, Bristol, in *The Anglo-Hellenic Review* 20: 18

2000

C. Horn (1998) *Antike Lebenskunst: Glück und Moral von Sokrates bis zu den Neuplatonikern* Munich, in *The Classical Review* 50: 334

D. Konstan, D. Clay, C. Glad, J. Thom, J. Ware (1998) *Philodemus on frank criticism: introduction, translation and notes* Atlanta, in *Journal of Hellenic Studies* 120: 174-5

C.C.W. Taylor (1999) *The Atomists: Leucippus and Democritus* Toronto, in *Journal of Hellenic Studies* 120: 175

M.A. Włodarczyk (2000) *Pyrrhonian Inquiry* Cambridge Philological Society Supplementary volume 25, in *Bryn Mawr Classical Review* 00.10.15

2001

R. Bett (2000) *Pyrrho, his antecedents, and his legacy* Oxford, in *The Classical Review* 51: 293-5

R. Janko (2000) *Philodemus On Poems. Book One* Oxford, in *The Times Literary Supplement*, 3 August 2001: 30

2002

R. Geuss (2001) *Public goods, private goods* Princeton, in *Bryn Mawr Classical Review* 02.01.06

- M. Erler ed. (2000) *Epikureismus in der späten Republik und der Kaiserzeit. Akten der 2. Tagung der Karl und Gertrud Abel Stiftung vom. 30 September - 3 Oktober 1998 in Würzburg* Stuttgart, in *The Classical Review* 52: 55-6
- 2003
- J. B. Gourinat (2000) *La dialectique des Stoïciens* Paris, in *The Classical Review* 53: 63-5
- P. Hadot (2002) *What is ancient philosophy?* Cambridge Mass., in *The Philosophers' Magazine* 21: 58
- 2004
- A. Grilli (2002) *Il problema della vita contemplativa nel mondo greco-romano* Brescia, in *The Classical Review* 54: 425-7
- R. Sharples ed. (2003) *Perspectives on Greek philosophy. S.V. Keeling memorial lectures in Ancient Philosophy 1992-2002* Aldershot, in *The Anglo Hellenic Review*
- G. E. R. Lloyd (2004) *Ancient worlds, modern reflections: philosophical perspectives on Greek and Chinese science and culture* Oxford, in *The Philosophers' magazine*,
- 2005
- A. Monet ed. (2003) *Le jardin romain. Epicurisme et poésie à Rome. (Mélanges offerts à Mayotte Bollack)* Lille, in *The Classical Review* 55: 116-18
- 2006
- M. K. Lee (2005) *Epistemology after Protagoras* Oxford, in *The Classical Review* 56.1: 59-61
- T. O'Keefe (2005) *Epicurus on Freedom* Cambridge, in *The Classical Review* 56.2: 313-15
- D. Frede and B. Inwood (eds.) (2005) *Language and learning: philosophy of language in the Hellenistic age* Cambridge, in *The Classical Review* 56.2: 315-17
- C. Natali, and S. Maso (eds.) (2005) *La catena delle cause. Determinismo e antideterminismo nel pensiero antico e in quello contemporaneo* Amsterdam in *Bryn Mawr Classical Review* 2006.04.21
- 2007
- R. Koch (2005) *Comment peut-on être dieu? La secte d'Epicure* Paris, in *The Classical Review*
- C. Tamagnone (2005) *Ateismo filosofico nel mondo antico* Florence, in *The Journal of Hellenic Studies* 127: 249-50
- M. Graver (2007) *Stoicism and emotion* Chicago, in *Journal of the History of Philosophy* 46: 633-4
- 2008
- V. Tsouna (2007) *The Ethics of Philodemus*, in *The Times Literary Supplement* 17 July, 2008
- R. Weiss (2006) *The Socratic paradox and its enemies* Chicago, in *Phoenix* 52: 388-90
- L Taub (2008) *Aetna and the moon* and A. Gregory (2007) *Ancient Greek cosmogony*, in *The Journal of Classics Teaching*

- J. Delattre (ed.) (2006) *Sur le Contre les professeurs de Sextus Empiricus* Lille, in *The Journal of Hellenic Studies* 128: 284–5
- W. B. Irvine (2009) *A guide to the good life: the ancient art of Stoic joy* Oxford, in *Polis* 26: 176–9
2009
- G. Roskam (2007) 'Live unnoticed': Λάθε βιώσας. *On the vicissitudes of an Epicurean doctrine*. E. J. Brill:
and id. *A commentary on Plutarch's De latenter vivendo*, in *The Journal of Hellenic Studies* 129: 243–4
2010
- L. Gerson (2009) *Ancient epistemology*, Cambridge, in *The Journal of Classics Teaching* 19: 36
- J. Ker (2009) *The deaths of Seneca*, Oxford, in *The Ancient History Bulletin*
- L. Wilkinson (2009) *Parmenides and To Eon*, London, in *The Journal of Classics Teaching* 20: 41
- M. M. Sassi (2009) *Gli inizi della filosofia: la Grecia*, Turin, in *The Journal of Hellenic Studies* 130: 271–2

Editing

2001–9: Joint editor, *The Cambridge Classical Journal*

Member of the editorial board of:

Aitia. Regards sur la culture hellénistique au XXIème siècle (e-journal, ENS Lyon)

Ethica. International Studies in Ancient Practical Philosophy (book series, Academia Verlag)

Teaching experience

Supervisions

Supervision of graduate students in Classics and Philosophy.

Classics Tripos: Part IA, IB, and II papers in Ancient Philosophy

Philosophy Tripos: Part IA papers in Metaphysics, Ethics, Set Text; Part IB papers in Ethics and History of Ancient Philosophy; Part II papers in Ancient Philosophy

History Tripos and Social and Political Science Tripos: Selected topics in History Tripos Part I paper 19 (= SPS Part II paper Pol.1): "History of political thought to c.1700"

Lectures and classes

Various topics in ancient philosophy and set texts for Classics Tripos. Language classes for Classics Tripos. Occasional lectures for Philosophy and History and Philosophy of Science Tripos.

Examining

internal:

Examiner for Preliminary examination for Part I, Part I (IB), and Part II of the Classical Tripos, University of Cambridge (papers in Philosophy, Latin translation, and Greek translation and composition)

Assessor for Part 1B and Part II of the Philosophy Tripos, University of Cambridge

Examiner for MPhil. and PhD. in Classics, University of Cambridge

external:

Examiner for MPhil. in Philosophy, King's College, London

Examiner for PhD in Classics, King's College, London

Examiner for PhD in Philosophy, St Andrew's University

Administration and Committee service

current:

Faculty of Classics: Secretary of B Caucus, Website co-ordinator; member of: Teaching Committee, Research Planning Committee

Faculty of Philosophy: Faculty Board

Corpus Christi College: College Tutor, member of Executive Body

previously:

Faculty of Classics: Secretary of the Classical Languages Committee, Faculty Board, Language Teaching Officer and Part 1A Working Parties, Newsletter editor, IT committee, Chair of Part IB examiners (2007–8), Finance Committee, Access and Outreach Committee

Corpus Christi College: Staff Committee, Fellowship Committee, Research Fellowships Committee, Acting Dean of College (Easter Term 2003), Acting Tutor (Michaelmas Term 2003), Committee of Investigation for appointment of new Master, (2006 and 2007), Appointments Committee for Senior Tutorship (2007), CTO in History (2009)

Member of the Council of the Society for the Promotion of Hellenic Studies

Refereeing

I have reviewed submissions of book typescripts for: Cambridge University Press, Oxford University Press, Palgrave Macmillian, Acumen Press

I have reviewed article submissions to: *The Classical Quarterly*, *Oxford Studies in Ancient Philosophy*, *Proceedings of the Cambridge Philological Society*, *Journal of the History of Philosophy*, *Studies in the History and Philosophy of Science*, *Electronic Antiquity*, *Ancient Philosophy*, *The Philosophical Quarterly*, *The Journal of Hellenic Studies*, *Greece & Rome*, *American Philosophical Quarterly*, *Phoenix*, *Harvard Studies in Classical Philology*

Media

Interview for 'The Eureka Years' (BBC Radio 4, first broadcast 28.1.06) on Greek philosophy in 6th century BC.

Participant in *In Our Time* episode on 'Heraclitus' (BBC Radio 4, first broadcast 8.12.11):
<http://www.bbc.co.uk/programmes/b017x3p4>

Interview for 'The history of philosophy with no gaps' on Epicureanism (posted 18.12.11):
<http://www.historyofphilosophy.net/warren-epicurus>

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