

Curriculum Vitae

James Ian Warren

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Education

B.A. Hons. Classics, Clare College, Cambridge 1992 - 1995; (M.A. 1999)

MPhil. in Classics (Ancient Philosophy) University of Cambridge, 1996

Ph.D. in Classics (Ancient Philosophy) University of Cambridge, 1999

Employment

current:

2017-present Professor of Ancient Philosophy, University of Cambridge

2001-present Fellow and Director of Studies in Philosophy, Corpus Christi College, Cambridge

previous:

1999-2001 Henry Lumley Research Fellow in Ancient Philosophy, Magdalene College, Cambridge

1999-2002 Director of Studies in Classics, Fitzwilliam College, Cambridge

2001-3 University Assistant Lecturer in Classics (Ancient Philosophy), University of Cambridge

2003-5 University Lecturer in Classics (Ancient Philosophy), University of Cambridge

2005-12 University Senior Lecturer in Classics (Ancient Philosophy), University of Cambridge

2012-2017 Reader in Ancient Philosophy, University of Cambridge

Publications

Books

2002

Epicurus and Democritean Ethics: An Archaeology of Ataraxia, Cambridge Classical Studies, Cambridge University Press (Paperback edition, 2006)

2004

Facing death: Epicurus and his Critics, Oxford University Press (Paperback edition, 2006)

2007

Presocratics, Acumen Press (now Routledge) and University of California Press; Italian translation by Guido Bonino, *I Presocratici*, Einaudi, 2009

2009

The Cambridge Companion to Epicureanism, Cambridge University Press (editor)

2014

a. *The Routledge Companion to Ancient Philosophy*, Routledge (joint editor with Frisbee Sheffield)

b. *The Pleasures of Reason in Plato, Aristotle, and the Hellenistic Hedonists*, Cambridge University Press

in press

Authors and Authorities in Ancient Philosophy, Cambridge University Press (joint editor with Jenny Bryan and Robert Wardy)

in progress

Proceedings of 2016 Symposium Hellenisticum (joint editor with Brad Inwood)

Articles in Journals and Chapters in Collected Volumes

2000

a. "Diogenes Epikourios: keep taking the tablets" in *Journal of Hellenic Studies* 120: 144-8

b. "Epicurean Immortality" in *Oxford Studies in Ancient Philosophy* 18: 231-61

c. "Aristocles' refutations of Pyrrhonism (Eus. PE 14.18.1-10)" in *Proceedings of the Cambridge Philological Society* 46: 140-64

2001

a. "Lucretian palingenesis recycled" in *Classical Quarterly* 51: 499-508

- b. "Socratic suicide" in *Journal of Hellenic Studies* 121: 91-106
- c. "Epicurus' dying wishes" in *Proceedings of the Cambridge Philological Society* 47: 23-46
- d. "Lucretius, Symmetry arguments, and fearing death" in *Phronesis* 46: 466-91
- e. "Epicurus and the pleasures of the future" in *Oxford Studies in Ancient Philosophy* 21: 135-79

2002

- a. "Democritus, the Epicureans, death, and dying" in *Classical Quarterly* 52: 193-206
- b. "Socratic scepticism in Plutarch's *adversus Colotem*" in *Elenchos* 23: 333-56
- c. "Lucretius the Epicurean poet" in *Omnibus* 44: 24-5

2003

"Sextus Empiricus and the tripartition of time" in *Phronesis* 48: 313-43

2004

- a. "Ancient atomists on the plurality of worlds" in *Classical Quarterly* 54: 354-65
- b. "Socrates and Colotes" in V. Karasmanis ed. *Socrates, 2400 years since his death* (International Symposium Proceedings, Athens-Delphi 13-21 July 2001) Delphi: 419-27 (an early version of 2002b)

2006

- a. "Psychic disharmony: Epicurus and Philoponus on Plato's *Phaedo*" in *Oxford Studies in Ancient Philosophy* 30: 235-59
- b. Bibliographical note to P. De Lacey, "The Epicurean school" in D. Borchert ed. *Encyclopedia of Philosophy* (2nd edition) Macmillan Reference, Detroit
- c. "Epicureans and the present past" in *Phronesis* 51: 362-87
- d. "Cynicism", "Diotima", "Divisibility", "Emotion", "Epicureanism", "Epicurus", "Ethics", "Fear", "Free will", "Herakleitos", "Immortality", "Kosmos", "Xenophanes" – entries in L. Foxhall, D. Mattingley, and G. Shipley eds. *The Cambridge Dictionary of Classical Civilisation* CUP
- e. "Democritus on social and psychological harm" in P.-M. Morel and A. Brancacci eds. *Democritus: science, the arts, and the care of the soul*, E. J. Brill: 87-104

2007

- a. "Anaxagoras on perception, pleasure and pain" in *Oxford studies in Ancient Philosophy* 33: 19-54
- b. "Diogenes Laërtius, biographer of philosophy" for J. König and T. J. G. Whitmarsh eds. *Ordering knowledge in the Roman empire*, CUP: 133-149

c. "Lucretius and Greek philosophy" in S. Gillespie and P. Hardie eds. *The Cambridge companion to Lucretius*, Cambridge University Press:

d. "L'éthique" in A. Gigandet and P.-M. Morel eds. *Lire Épicure et les épicuriens*, PUF: 117-43

2008

a. "Philosophy as a preparation for death in Plato's *Phaedo*" *Omnibus* 55

b. "On defending Socrates" in *Think* 17/18: 99-101

2009

a. "Aristotle on Speusippus on Eudoxus on pleasure" in *Oxford Studies in Ancient Philosophy* 36: 249-81

b. "Introduction" " in J. Warren ed. *The Cambridge Companion to Epicureanism*, CUP: 1-8

c. "Removing fear" in J. Warren ed. *The Cambridge Companion to Epicureanism*, CUP: 234-48

2010

"Plato on the pleasures and pains of knowing" in *Oxford Studies in Ancient Philosophy* 39: 1-32

2011

a. "Socrates and the patients: *Republic* IX 583c-585a" in *Phronesis* 56: 113-37

b. "Pleasure, Plutarch's *Non Posse*, and Plato's *Republic*" in *Classical Quarterly* 61: 278-93

c. "What god didn't know: Sextus Empiricus *AM* 9.162-166" in D. Machuca ed. *New Essays on Ancient Pyrrhonism*. Brill: 41-68.

d. "La filosofia ellenistica: luoghi, modi e caratteristiche" in U. Eco and R. Fedriga eds. *La Grande Storia: L'Antichità, vol. 5 Grecia: La filosofia*, Enciclopedia, Milan: 464-81

e. "Epicureismo" in U. Eco and R. Fedriga eds. *La Grande Storia: L'Antichità, vol. 5 Grecia: La filosofia*, Enciclopedia, Milan: 482-97

2012

a. "Foreword" to W. K. C. Guthrie, *The Greek Philosophers*, Routledge: vii-xiii

b. "Plato and marshmallows" in *Omnibus* 64: 13-14

2013

a. "Gods and men in Xenophanes" in V. Harte and M. Lane eds. *Politeia in Greek and Roman Philosophy*, Cambridge, CUP: 294-312

- b. "Plutarch's *Adversus Colotem* and the Cyrenaics: 1120C-1121E", *Aitia* 3, URL : <http://aitia.revues.org/706> ; DOI : 10.4000/aitia.706
- c. "The harm of death in Cicero's first *Tusculan Disputation*" in J. Stacey Taylor ed. *The Metaphysics and Ethics of Death*, Oxford, OUP: 44–70
- d. "Comparing lives in Plato *Laws V*" in *Phronesis* 58: 319–56
- e. "Epicureans and Cyrenaics on pleasure as a *pathos*" in S. Marchand and F. Verde eds. *Epicurisme et scepticisme*, Rome: La Sapienza: 127–45

2014

- a. "Introduction" in F. Sheffield and J. Warren eds. *The Routledge Companion to Ancient Philosophy*, London: xxvii–xxx
- b. "Hellenistic philosophy: places, institutions, character" in F. Sheffield and J. Warren eds. *The Routledge Companion to Ancient Philosophy*, London (English version of 2011d): 393–8
- c. "Cyrenaics" in F. C. C. Sheffield and J. Warren eds. *The Routledge Companion to Ancient Philosophy*, London: 409–22
- d. "The Symmetry Problem" in Stephen Luper ed. *The Cambridge Companion to Life and Death*, Cambridge, CUP: 165–80
- e. "Epicurus and the unity of the virtues" in B. Collette-Dučić and S. Delcomminette eds. *Unité et origine des vertus dans la philosophie de l'Antiquité*, Brussels, Ousia/Vrin: 213–36

2015

- a. "Precursors of Pyrrhonism: DL 9.67–73" in K. Vogt ed. *Pyrrhonian Skepticism in Diogenes Laertius (SAPERE 25)*, Mohr-Siebeck, Göttingen: 105–122
- b. "Coming-to-be and passing-away" in K. Algra and K. Ierodiakonou eds. *Sextus Empiricus and Ancient Physics*, Cambridge, CUP: 365–402
- c. "The bloom of youth" in *Apeiron* 48: 327–45

2016

- "Epicurean pleasure in Cicero's *De Finibus*" in J. Annas and G. Betegh eds. *Cicero's De Finibus. Philosophical Perspectives*, Cambridge, CUP: 41–76

Forthcoming (versions available on request):

- a. "Memory, anticipation, pleasure" in F. Leigh ed. *Moral Psychology in Ancient Thought* (the 2011 UCL Keeling Colloquium)
- b. "Plato" in S. Golob and J. Timmermann eds. *The Cambridge History of Moral Philosophy*, Cambridge, CUP
- c. "Death" in R. Fletcher and W. H. Shearin eds. *The Oxford Handbook of Roman Philosophy*, Oxford, OUP
- d. "Epicureans on hidden beliefs" in F. Leigh ed. *Self-Knowledge in Ancient Philosophy*, Oxford, OUP
- e. "Demetrius of Laconia and Epicurus *On the Telos* (Us. 68)" in J. Bryan, R. Wardy and J. Warren eds. *Authors and Authorities in Ancient Philosophy*, Cambridge, CUP
- f. "Socrates and the symmetry argument" in A. G. Long ed. *Immortality and its Alternatives in Ancient Thought*
- g. "Early learning in Plato *Republic VII*" in G. Betegh and V. Tsouna eds. *The Notion of Concept in Greek Philosophy*
- h. "Truth, beauty, purity, and pleasure: *Philebus* 50e–53c" in G. Richardson Lear and P. Dimas eds. *Plato's Philebus*
- i. "*Protagoras* and *Gorgias*" in G. Fine ed. *The Oxford Handbook of Plato* (2nd edition), Oxford, OUP

in progress

- j. "Epicureans on freedom and responsibility" in N. Powers and J. Klein eds. *The Oxford Handbook of Hellenistic Philosophy*, Oxford, OUP
- k. "Damascius on Aristotle and Theophrastus on Plato on false pleasure"
- l. "Epicurus on the false belief that sense-impressions conflict"
- m. "Agreement and consensus in Plato's *Crito*"
- n. "Pain, shame, and manliness in Cicero *Tusculan Disputations 2*"

Reviews

1997

G. Striker (1996) *Essays on Hellenistic epistemology and ethics* Cambridge, in *Journal of Hellenic Studies* 117: 228

1998

G. Giannantoni and M. Gigante edd. (1996) *Epicureismo greco e romano. Atti del congresso internazionale Napoli, 19-26 Maggio 1993* Naples, and P. Gordon (1997) *Epicurus in Lycia: the second-century world of Diogenes of Oenoanda*, Michigan, in *Journal of Hellenic Studies* 118: 231-2

1999

- M.F. Smith (1996) *The philosophical Inscription of Diogenes of Oinoanda*, Österreichische Akademie der Wissenschaften, Ergänzungsbände zu den Tituli Asiae Minoris Nr.20, Vienna, in *Journal of Hellenic Studies* 119: 194-5
- H. Lawson-Tancred (1998) *Plato's Republic and the Greek Enlightenment*, Bristol, in *The Anglo-Hellenic Review* 20: 18
- 2000
- C. Horn (1998) *Antike Lebenskunst: Glück und Moral von Sokrates bis zu den Neuplatonikern* Munich, in *The Classical Review* 50: 334
- D. Konstan, D.Clay, C. Glad, J. Thom, J. Ware (1998) *Philodemus on frank criticism: introduction, translation and notes* Atlanta, in *Journal of Hellenic Studies* 120: 174-5
- C.C.W. Taylor (1999) *The Atomists: Leucippus and Democritus* Toronto, in *Journal of Hellenic Studies* 120: 175
- M.A. Wlodarczyk (2000) *Pyrrhonian Inquiry* Cambridge Philological Society Supplementary volume 25, in *Bryn Mawr Classical Review* 00.10.15
- 2001
- R. Bett (2000) *Pyrrho, his antecedents, and his legacy* Oxford, in *The Classical Review* 51: 293-5
- R. Janko (2000) *Philodemus On Poems. Book One* Oxford, in *The Times Literary Supplement*, 3 August 2001: 30
- 2002
- R. Geuss (2001) *Public goods, private goods* Princeton, in *Bryn Mawr Classical Review* 02.01.06
- M. Erler ed. (2000) *Epikureismus in der späten Republik und der Kaiserzeit. Akten der 2. Tagung der Karl und Gertrud Abel Stiftung vom. 30 September - 3 Oktober 1998 in Würzburg* Stuttgart, in *The Classical Review* 52: 55-6
- 2003
- J. B. Gourinat (2000) *La dialectique des Stoïciens* Paris, in *The Classical Review* 53: 63-5
- P. Hadot (2002) *What is ancient philosophy?* Cambridge Mass., in *The Philosophers' Magazine* 21: 58
- 2004
- A. Grilli (2002) *Il problema della vita contemplativa nel mondo greco-romano* Brescia, in *The Classical Review* 54: 425-7
- R. Sharples ed. (2003) *Perspectives on Greek philosophy. S.V. Keeling memorial lectures in Ancient Philosophy 1992-2002* Aldershot, in *The Anglo Hellenic Review*
- G. E. R. Lloyd (2004) *Ancient worlds, modern reflections: philosophical perspectives on Greek and Chinese science and culture* Oxford, in *The Philosophers' magazine*,
- 2005

- A. Monet ed. (2003) *Le jardin romain. Epicurisme et poésie à Rome. (Mélanges offerts à Mayotte Bollack)* Lille, in *The Classical Review* 55: 116-18
- 2006
- M. K. Lee (2005) *Epistemology after Protagoras* Oxford, in *The Classical Review* 56.1: 59-61
- T. O'Keefe (2005) *Epicurus on Freedom* Cambridge, in *The Classical Review* 56.2: 313-15
- D. Frede and B. Inwood (eds.) (2005) *Language and learning: philosophy of language in the Hellenistic age* Cambridge, in *The Classical Review* 56.2: 315-17
- C. Natali, and S. Maso (eds.) (2005) *La catena delle cause. Determinismo e antideterminismo nel pensiero antico e in quello contemporaneo* Amsterdam in *Bryn Mawr Classical Review* 2006.04.21
- 2007
- R. Koch (2005) *Comment peut-on être dieu? La secte d'Epicure* Paris, in *The Classical Review*
- C. Tamagnone (2005) *Ateismo filosofico nel mondo antico* Florence, in *The Journal of Hellenic Studies* 127: 249–50
- M. Graver (2007) *Stoicism and emotion* Chicago, in *Journal of the History of Philosophy* 46: 633–4
- 2008
- V. Tsouna (2007) *The Ethics of Philodemus*, in *The Times Literary Supplement* 17 July, 2008
- R. Weiss (2006) *The Socratic paradox and its enemies* Chicago, in *Phoenix* 52: 388–90
- L. Taub (2008) *Aetna and the moon* and A. Gregory (2007) *Ancient Greek cosmogony*, in *The Journal of Classics Teaching*
- J. Delattre (ed.) (2006) *Sur le Contre les professeurs de Sextus Empiricus* Lille, in *The Journal of Hellenic Studies* 128: 284–5
- W. B. Irvine (2009) *A guide to the good life: the ancient art of Stoic joy* Oxford, in *Polis* 26: 176–9
- 2009
- G. Roskam (2007) 'Live unnoticed': Λάθε βιώσας. *On the vicissitudes of an Epicurean doctrine*. E. J. Brill: and id. *A commentary on Plutarch's De latenter vivendo*, in *The Journal of Hellenic Studies* 129: 243–4
- 2010
- L. Gerson (2009) *Ancient epistemology*, Cambridge, in *The Journal of Classics Teaching* 19: 36
- J. Ker (2009) *The deaths of Seneca*, Oxford, in *The Ancient History Bulletin*
- L. Wilkinson (2009) *Parmenides and To Eon*, London, in *The Journal of Classics Teaching* 20: 41
- M. M. Sassi (2009) *Gli inizi della filosofia: la Grecia*, Turin, in *The Journal of Hellenic Studies* 130: 271–2
- 2013
- G. Prado (2011) *Coping with Choices to Die*, Cambridge, in *Mind* 122: 1172–4 (doi: 10.1093/mind/fzu021)
- 2015

A. Corti (2014) *L'Adversus Colotem di Plutarco. Storia di una polemica filosofica*, Leuven, in *Philosophie antique* 15: 283–6

2016

J. Clerk Shaw (2015) *Plato's Anti-hedonism in the Protagoras*, Cambridge, in *Polis* 32: 423–6

Editing

Series Editor for Ancient Philosophy in the 'Elements' series, Cambridge University Press (invited series proposal currently under consideration)

2001–9: Joint editor, *The Cambridge Classical Journal*

Member of the editorial board of:

Aitia. Regards sur la culture hellénistique au XXIème siècle (e-journal, ENS Lyon)

Studies in Ancient Moral and Political Philosophy (book series, Academia Verlag)

Administration and Committee service

current:

Member of organising committee of the Symposium Hellenisticum

Member of AHRC Peer Review College

Faculty of Classics: Academic Secretary for Graduate Affairs; Secretary to the Degree Committee; Chair of Graduate Studies Committee; Chair of Graduate Studies Fund Committee; Faculty Board; Resource, Planning and Personnel Committee; Student and Staff Joint Committee.

Corpus Christi College: College Tutor; member of: Governing Body, Computing Committee, Research Fellowships Committee

Elector to Jebb Studentships and Scholarships

School of Arts and Humanities: AHRC DTP Studentship Selection Board (Moderator for panels B and C), AHRC Research Training Support Grant Committee, Graduate Education Committee

previously:

Faculty of Classics: Secretary of the Classical Languages Committee, Website co-ordinator, Language Teaching Officer and Part 1A Working Parties, Newsletter editor, IT committee, Chair of Part IB examiners (2007–8), Access and Outreach Committee, Teaching Committee, Research Planning Committee, Secretary of B Caucus, Education Committee, Finance Committee

Faculty of Philosophy: Faculty Board

Faculty of History: Committee for MPhil in Political Thought and Intellectual History

Corpus Christi College: Executive Body, Staff Committee, Fellowship Committee, Research Fellowships Committee, Acting Dean of College (Easter Term 2003), Acting Tutor (Michaelmas Term 2003), Committee of Investigation for appointment of new Master (2006 and 2007), Appointments Committee for Senior Tutorship (2007) and CTO in History (2009)

Member of the Council of the Society for the Promotion of Hellenic Studies

I have offered evaluations for senior promotions and appointments for the University of California, Temple University, and the University of Pittsburgh.

Refereeing

I have reviewed book proposals and book typescripts for: Cambridge University Press, Oxford University Press, Harvard University Press, Palgrave Macmillan, Acumen Press, Polity Press

I have reviewed article submissions to: *The Classical Quarterly*, *Oxford Studies in Ancient Philosophy*, *The Cambridge Classical Journal*, *Journal of the History of Philosophy*, *Studies in the History and Philosophy of Science*, *Electronic Antiquity*, *Ancient Philosophy*, *The Philosophical Quarterly*, *The Journal of Hellenic Studies*, *Greece & Rome*, *American Philosophical Quarterly*, *Phoenix*, *Harvard Studies in Classical Philology*, *Acta*

Classica, British Journal for the History of Philosophy, Archiv für Geschichte der Philosophie, Journal of Philosophical Research, International Journal of the Classical Tradition, Greek and Roman Musical Studies, Logical Analysis and History of Philosophy, Polis

Media

Interview for *The Eureka Years* episode on 'Greek philosophy in the 6th century BC' (BBC Radio 4, first broadcast 28.1.06)

Participant in *In Our Time* episode on 'Heraclitus' (BBC Radio 4, first broadcast 8.12.11):
<http://www.bbc.co.uk/programmes/b017x3p4>

Interview for 'The history of philosophy with no gaps' on Epicureanism (posted 18.12.11):
<http://www.historyofphilosophy.net/warren-epicurus>

Participant in *In Our Time* episode on 'Epicureanism' (BBC Radio 4, first broadcast 7.2.13):
<http://www.bbc.co.uk/programmes/b01qf083>

Interview for *Sunday Feature*, 'Faith without God' (BBC Radio 3, first broadcast 9.2.14 and 16.2.14)
<http://www.bbc.co.uk/programmes/b03th7ff>
<http://www.bbc.co.uk/programmes/b03vd58s>

Participant in *In Our Time* episode on 'Zeno's paradoxes' (BBC Radio 4, first broadcast 22.9.16)
<http://www.bbc.co.uk/programmes/b07vs3v1>

Participant in *In Our Time* episode on 'Plato's *Republic*' (BBC Radio 4, first broadcast 29.6.17)
<http://www.bbc.co.uk/programmes/b08vwn6h>